

In all truth I tell you, by himself the Son can do nothing; he can do only what he sees the Father doing.; and whatever the Father does, the Son does too. For the Father loves the Son, and shows him everything he himself does (Jn 5:19f)

The Father judges no-one: he has entrusted all judgment to the Son, so that all may honour the Son as they honour the Father: whoever refuses honour to the Son refuses honour to the Father who sent him (Jn 5: 21b-23)

As the Father has life in himself, so he has granted the Son to have life in himself: and because he is Son of man, has granted him power to give judgment (Jn 5: 26f)

By myself I can do nothing; I can judge only as I am told to judge, and my judging is just, because I seek to do, not my own will, but the will of him who sent me. (Jn 5: 30)

My teaching is not from myself; it comes from the One who sent me; anyone who is prepared to do his will will know whether my teaching is from God or whether I speak on my own account. When someone speaks on his own account he is seeking honour for himself; but when he is seeking the honour of the person who sent him, then he is true, and altogether without dishonesty.

From Chapter 7: 16ff

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From Chapter 8: 12ff

I AM the light of the world:

*anyone who follows me will not be walking in the dark,
but will have the light of life.*

At this the Pharisees said to him: You are testifying on your own behalf; your testimony is not true. Jesus replied:

Even though I am testifying on my own behalf, my testimony is still true, because I know where I have come from and where I am going.

You judge by human standards. I judge no-one; but if I judge, my judging will be true, because I am not alone: the One who sent me is with me, and in your Law it stands written that the testimony of two witnesses is true. I testify on my own behalf: but the Father who sent me testifies on my behalf too.

They asked him, Where is your Father, then?

Jesus answered:

You do not know me, nor do you know my Father.

If you did know me, you would know my Father too.

You are from below; I am from above.

You are of this world, I am not of this world.

I have told you already: You will die in your sins.

Yes, if you do not believe that I AM HE,

You will die in your sins.

They said to him, Who are you?

Jesus answered:

What from the outset I have told you.

*About you I have much to say, and much to judge.
But the One who sent me is true,
and what I declare to the world is what I have learnt from him.
I am not possessed: but I honour the Father, and you deny me honour.
I do not seek my own glory;
there is someone who does seek it and is the judge of it.
In all truth I tell you, whoever keeps my word will never see death.
The Jews said: Now we know you are possessed. Abraham is dead, and the
prophets are dead: you say, Whoever keeps my word will never know the taste
of death: Are you greater than our father Abraham, who is dead? The prophets
are dead too. Who are you claiming to be?
Jesus answered: If I were to seek my own glory, my glory would be worth
nothing; in fact, my glory is conferred by the Father: by the one of whom you
say 'He is our God', though you do not know him, and if I were to say 'I do not
know him' I would be a liar, as you yourselves are liars.
But I do know him, and keep his word.
Your father Abraham rejoiced to think that he would see my Day;
he saw it, and was glad.*

*The Jews then said, You are not fifty yet, and you have seen Abraham!
Jesus replied,
In all truth I tell you, before Abraham ever was,
I AM!
At this they picked up stones to throw at him, but Jesus hid himself and left the
Temple.*

From Chapter 10: 25ff

*I have told you, but you do not believe.
The works I do in my Father's name are my witness,
but you do not believe because you are no sheep of mine.
The sheep that belong to me listen to my voice: I know them, and they follow
me. I give them eternal life: they will never be lost,
and no-one will ever steal them from my hand.
The Father, for what he has given to me, is greater than anyone;
and no-one can steal from the Father. The Father and I are One.*

*The Jews fetched stones to stone him so Jesus said to them:
I have shown you many good works from my Father: for which of these are you
stoning me? The Jews answered him: We are stoning you, not for doing a good
work, but for blasphemy: though you are only a man, you claim to be God.
Jesus answered: Is it not written in your Law, 'I said: you are gods'?
So it uses the word 'gods' of those to whom the word was addressed - and
Scripture cannot be set aside. Yet to someone the father has consecrated and
sent into the world you say 'You are blaspheming' because I say 'I am Son of
God'. If I am not doing my Father's work, there is no need to believe me. But if
I am doing it, then even if you refuse to believe in me, at least believe in the
work I do; then you will know for certain that I am in the Father and the Father
is in me.
They again wanted to arrest him then, but he eluded their grasp.*